

## **Public Benefit Assistance**

You may be eligible for MEDICAID or other state or federal benefits that would pay for part or all of your hospital bill.

We have enlisted The Midland Group to explore what benefits may be available to you. The Midland Group is dedicated to assisting eligible uninsured patients to obtain health insurance through public benefits.

A representative from The Midland Group will contact you by phone or mail while you are in the hospital or after discharge to determine whether they can assist you in making an application of benefits. In order to determine your eligibility, The Midlands Group staff will need your assistance in gathering basic information.

If The Midland Group accepts your case, they will follow your case until your Medicaid application has been approved or denied. All of this will be done at no charge to you.

Patient authorized Cheyenne County Hospital to release general patient information to The Midland Group to contact patient to explore public benefits eligibility.

| Patient Signature | Date                |
|-------------------|---------------------|
| Patient Name:     | (please print name) |



## Financial Assistance Application Changes

Effective January 1, 2018, we have implemented the following changes to our Financial Assistance Policy:

- The application period for completion of a financial assistance application is available for a minimum of 240 days from the date Cheyenne County Hospital provides the patient with the first post discharge billing statement for patient services.
- Once the patient has qualified, they are eligible for 365 days (one year).
- Patients are eligible based on family size and household income. The household income must be less than 200% of the poverty level to receive 100% financial assistance.
- The Application process includes completion of a "Personal Financial Statement for Financial Assistance" and providing verification documents. Verifiable information may include, but is not limited to, the following:
  - o Individual or family income (income tax return with copies of earnings statements W-2 forms, 1099 forms, etc. for past 2 years)
  - o Copies of most recent 90 days of payroll stubs, Social Security checks, or unemployment checks.
  - o Copies of most recent 60 days of bank statements
  - Current trust fund statements
  - o Mortgage statements
  - Annual property tax statements
  - o In the absence of income, a letter of support from individuals providing for the patient's basic living needs
  - o County tax appraisal statement
  - o Documentation of employment status
  - o Household family size
  - Credit history reports
  - Denial letter from Medicaid (all family members must apply for Medicaid – kids must apply individually)
  - Previous or current returns from collection agencies with documentation regarding inability to pay

If you have any questions about the Financial Assistance Policy, please feel free to contact our Financial Counselor, Marla Ross at (785) 332-2104.

## OFFICE USE ONLY

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|-----------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Patient Pays          |                                                          | Valid Date                                                                                                               |
| Guarantor #           | Effective through                                        | Initials                                                                                                                 |
|                       | Effective through                                        | · · · · · · · · · · · · · · · · · · ·                                                                                    |
|                       | Cheyenne County l<br>Financial Assistance                | Program                                                                                                                  |
|                       | Information Fo                                           | rm                                                                                                                       |
| (PLEASE PRINT)        |                                                          |                                                                                                                          |
| NAME:                 |                                                          |                                                                                                                          |
| ADDRESS:              |                                                          | Spouse<br>SSN#                                                                                                           |
|                       |                                                          |                                                                                                                          |
| NAMES OF ALL 1        | FAMILY MEMBERS:                                          | (currently living in the same household)                                                                                 |
|                       |                                                          | Relationship:                                                                                                            |
| ***                   |                                                          | Relationship:                                                                                                            |
|                       | ·                                                        | Relationship:                                                                                                            |
|                       |                                                          | Relationship:                                                                                                            |
|                       |                                                          | Relationship:                                                                                                            |
|                       |                                                          | Relationship:                                                                                                            |
| proof would be: Tax r | returns from last year, Payroll stubs, V                 | the Charity Care Program. Examples of W-2 forms. For households with 2 working 2 forms if those were the proof of income |
|                       | JALIFIES ARE TO BE REVIEWED<br>TION CHANGES FOR CONTINUE |                                                                                                                          |
| Anyone providing fals | e information for qualification will be                  | and correct to the best of my knowledge. e terminated from the Charity Care e prior months when false information was    |
| SICNED                |                                                          | DATE.                                                                                                                    |
| SIGNED                |                                                          | DATE:                                                                                                                    |

| Personal Financial Statement for Financial Assistance |                                   |                                       |                                               |                  |                                       |              |
|-------------------------------------------------------|-----------------------------------|---------------------------------------|-----------------------------------------------|------------------|---------------------------------------|--------------|
| Patient Name                                          | Age                               | Phone Number                          | Marital Status Social Security Number S M W D |                  | y Number                              |              |
| Date Pt. Received:                                    | Acct. # / Ba                      | alance:                               | /\$;                                          | Acct. # / Baland | ce:                                   | /\$          |
| Please Return By:                                     | Acct. # / Ba                      | alance:                               | /\$ ; Acct. # / Balance: /\$                  |                  |                                       | /\$          |
| Date Returned:                                        | Date Returned: Acct. # / Balance: |                                       | /\$ ; Acct. # / Balance: /\$                  |                  |                                       | /\$          |
|                                                       | Patient                           |                                       | Person Respons                                | ible for Bill (i | f not patient)                        | Relationship |
| Street:                                               |                                   |                                       | Name:                                         |                  |                                       |              |
|                                                       |                                   |                                       | 211                                           |                  |                                       |              |
| City, ST, Zip                                         |                                   |                                       | Street<br>City, ST Zip                        |                  |                                       |              |
| Phone: ( )                                            | Cell: (                           | )                                     | Phone: ( )                                    |                  | Cell: (                               | )            |
| ,                                                     |                                   | EMPI                                  | OYMENT                                        |                  | , , , , , , , , , , , , , , , , , , , |              |
| Patient's Employer:                                   |                                   | LIVII                                 | Guarantor's Emplo                             | oyer:            |                                       |              |
| Occupation:                                           |                                   |                                       | Occupation:                                   |                  |                                       | <del></del>  |
| If unemployed, Name of Last Employer:                 |                                   | If unemployed, Name of Last Employer: |                                               |                  |                                       |              |
| How Long Unemployed?                                  |                                   | How Long Unemployed?                  |                                               |                  |                                       |              |
| LIST                                                  | BELOW ALL                         | MEMBERS OF HO                         | SUSEHOLD BEG                                  | INNING WIT       | H PATIENT                             | 4.1          |
| Name                                                  |                                   | Age                                   |                                               |                  | p to Patient                          |              |
|                                                       |                                   |                                       |                                               |                  |                                       |              |
|                                                       | <u>.</u> .                        |                                       |                                               |                  |                                       |              |
|                                                       | ·                                 |                                       | ·                                             |                  |                                       |              |
| <del></del>                                           |                                   |                                       |                                               |                  |                                       |              |
|                                                       |                                   |                                       |                                               |                  |                                       |              |
|                                                       |                                   |                                       |                                               |                  |                                       |              |
|                                                       |                                   |                                       |                                               |                  | 1                                     |              |
|                                                       |                                   |                                       |                                               |                  |                                       |              |
| Do you have health insur                              | _                                 |                                       | Yes                                           |                  | No                                    |              |
| If yes, why not available t                           | for this date of se               | ervice?                               |                                               |                  |                                       |              |
| If no, please indicate the<br>Pre-existing condition? | reason for lack o                 | of insurance coverag<br>No; C         | je? Insurance cost<br>Other, please descril   | too high? Ye     | es N                                  | o;           |
| Have you applied for Med                              | dicaid? Yes                       | No                                    | _ Date A                                      | Applied:         |                                       | <u>-</u>     |
| If denied, date:                                      |                                   | . Reason for Deni                     | al:                                           |                  | ·                                     |              |
| If denied, please attach a                            |                                   | dicaid denial letter.                 |                                               |                  |                                       |              |

| MONTHLY INCOME: Attach Copies of Proof of Income |            |                |                                            |                    |  |
|--------------------------------------------------|------------|----------------|--------------------------------------------|--------------------|--|
|                                                  | Patient    | Spouse         | Other Members of Household (18 and older)  |                    |  |
| Wages (Gross)                                    | \$         | \$             |                                            |                    |  |
| Social Security                                  |            |                |                                            |                    |  |
| Pensions                                         |            |                |                                            |                    |  |
| Unemployment/Work Comp                           |            |                |                                            |                    |  |
| Alimony/Child Support                            |            |                |                                            |                    |  |
| Government Assistance                            |            |                |                                            |                    |  |
| Disability Payments                              |            |                |                                            |                    |  |
| Dividends/Interest                               |            |                |                                            |                    |  |
| Other, List                                      |            |                |                                            |                    |  |
|                                                  |            |                |                                            |                    |  |
| MONTHLY INCOME SUBTOTAL                          |            |                |                                            |                    |  |
| TOTAL INCOME:                                    | MONTHLY:   | \$             | YEARLY: \$                                 |                    |  |
| EXPENSES                                         | MONTHLY    | BALANCE DUE    | HOUSEHOLD ASSETS                           | VALUE              |  |
| Mortgage or Rent Payment                         | \$         | \$             | Savings                                    | \$                 |  |
| Car Payment                                      | ΙΨ         | Ψ              | Checking                                   | Ψ                  |  |
| Utilities (Gas, Electric, Water                  |            |                | Stocks and Bonds                           |                    |  |
| Cable                                            |            |                | Mutual Funds, Money Marekt, etc.           |                    |  |
| Phone (Including Cell)                           |            |                | Cash Value of Life Insurance               |                    |  |
| Food                                             |            |                | Real Estate Value                          |                    |  |
| Child Care                                       |            |                | Farming Real Estate Value                  |                    |  |
| Clothing                                         |            |                |                                            |                    |  |
| Insurance (Auto, Life, Health)                   |            |                | Vehicles Value (not primary)               |                    |  |
| Gas/Transportation                               |            |                | Jewelry & Other Personal Property          |                    |  |
| Recreation                                       |            |                | Other Assets (Describe)                    |                    |  |
|                                                  |            |                |                                            |                    |  |
| Physicians<br>Hospitals                          |            |                |                                            |                    |  |
|                                                  |            |                |                                            |                    |  |
| Other Medical                                    |            |                |                                            |                    |  |
| Credit Cards                                     |            |                |                                            |                    |  |
| Other Expenses (Describe)                        |            |                | TOTAL HOUSEHOLD ASSETS                     |                    |  |
|                                                  | ,          |                | TOTAL HOUSEHOLD ASSETS:                    | \$                 |  |
|                                                  |            |                | HOUSEHOLD DEBTS                            | VALUE              |  |
| *                                                |            |                | Home Loan                                  | \$                 |  |
|                                                  |            |                | Auto Loan                                  | ~                  |  |
|                                                  |            |                | Credit Card Debt                           |                    |  |
|                                                  |            |                | Other: Total Expenses from "Balance Due"   |                    |  |
|                                                  |            |                | column - (Mortgage + Car Loan + Cr, Cards) |                    |  |
| TOTAL EXPENSES:                                  | \$         | \$             | TOTAL HOUSEHOLD DEBTS:                     | \$                 |  |
| OTHER I                                          | PERTINENT  | INFORMATIO     | N REGARDING FINANCIAL SITUA                | ATION              |  |
|                                                  |            |                |                                            |                    |  |
|                                                  |            | ·              |                                            |                    |  |
|                                                  |            |                | · · · · · · · · · · · · · · · · · · ·      |                    |  |
|                                                  |            |                |                                            |                    |  |
|                                                  |            |                | MPLETE. I AUTHORIZE VERIFICATION           |                    |  |
|                                                  |            |                | REQUESTED. IF ANY INFORMATION IS           | FOUND TO BE FALSE, |  |
| FINANCIAL ARRANGEMENT OR                         | ASSISTANCE | MAY BE VOIDED. |                                            |                    |  |
| Dationt/Boanonoible Borty Sign                   | of uno     |                | Deter                                      |                    |  |
| Patient/Responsible Party Sign                   | lature     |                | Date:                                      |                    |  |
|                                                  |            |                |                                            | •                  |  |
| Application Determination:                       | Approved / | Denied         | Date Determination Letter Mailed:          |                    |  |
|                                                  |            |                |                                            |                    |  |
| Reason for Denial:                               |            |                |                                            |                    |  |
|                                                  |            |                |                                            |                    |  |
| Hamital Danier ( C. C.                           | ( )        |                | · · · · · · · · · · · · · · · · · · ·      |                    |  |
| Hospital Representative Signat                   | ure(s)     |                | Date:                                      |                    |  |